



**PATHFINDER SCHOLARSHIP APPLICANT INFORMATION**

Applicant's Name \_\_\_\_\_  
Surname Given name(s)

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: M\_\_\_\_ F\_\_\_\_ School: \_\_\_\_\_  
dd mm yy

**CAMP SESSION OF CHOICE**

A Session (4 Weeks): June 28 to July 26     B Session (4 weeks): July 29 to August 26

**BACKGROUND INFORMATION**

Please list any character awards, distinctions and club, team and volunteer activities:

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Please list any certifications/qualifications you feel will be an asset to the Pathfinder Program:

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Please provide a list of three references and their contact information:

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**APPLICATIONS ARE DUE MARCH 1<sup>st</sup>, 2019**

544 Eglinton Avenue East, Suite #201. Toronto, Ontario. M4P 1N9. 416.322.9735. [camp@kandalore.com](mailto:camp@kandalore.com)